

**Seventh Sunday of Easter  
St. Andrew's Church  
May 17, 2026**



---

*St. Andrew's Episcopal Church is called to love God and to love one another through worship, fellowship, education, and outreach; and looks for opportunities to collaborate and serve throughout our community and the world.*

All stand.

## Opening Hymn #212

## Awake, Arise

1 A - wake, a - rise, lift up your voice, let  
2 Oh, with what glad - ness and sur - prise the  
3 those hands of lib - eral love in - deed in  
4 His en - e - mies had sealed the stone as  
5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - jice in Christ, a -  
2 saints their Sa - vior greet; nor will they trust their  
3 in - fi - nite de - gree, those feet still free to  
4 Pi - late gave them leave, lest dead and friend - less  
5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - jice and on his prais - es dwell.  
2 ears and eyes but by his hands and feet,  
3 move and bleed for mil - lions and for me.  
4 and a - lone he should their skill de - ceive.  
5 gain com - mand your host from heaven re - stored!

Words: Christopher Smart (1722-1771), alt. Music: *Richmond*, melody Thomas Haweis (1734-1816); adapt. Samuel Webbe (1740-1816).

## Opening Acclamation

*Celebrant:* Alleluia! Christ is risen!

*All:* **The Lord is risen indeed. Alleluia!**

## Christ Our Passover

*Read responsively by full verse*

Alleluia, Christ our Passover has been sacrificed for us; \*  
therefore let us keep the feast,

**Not with the old leaven, the leaven of malice and evil, \*  
but with the unleavened bread of sincerity and truth. Alleluia.**

Christ being raised from the dead will never die again; \*  
death no longer has dominion.

**The death that Christ died was death to sin, once for all; \*  
but the life Christ lives, is life to God.**

So also consider yourselves dead to sin, \*  
and alive to God in Christ Jesus. Alleluia.

**Christ has been raised from the dead, \*  
the first fruits of those who have fallen asleep.**

For since by a human being came death, \*  
by a human being has come also the resurrection of the dead.

**For as in Adam all die, \*  
so also in Christ shall all be made alive. Alleluia.**

*All:* **Praise to the holy and undivided Trinity, one God:  
as it was in the beginning, is now, and will be for ever. Amen.**

## The Collect of the Day

*Celebrant:* The Lord be with you.

*All:* **And also with you.**

*Celebrant:* Let us pray.

*All:* **O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where**

**our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.**

*Please be seated.*

*LEM*

**A Reading from the Book of Isaiah**

**Isaiah 45:1-7**

1 Thus says the Lord to his anointed, to Cyrus,  
whose right hand I have grasped  
to subdue nations before him  
and to strip kings of their robes,  
to open doors before him—  
and the gates shall not be closed:  
2 I will go before you  
and level the mountains;  
I will break in pieces the doors of bronze  
and cut through the bars of iron;  
3 I will give you the treasures of darkness  
and riches hidden in secret places,  
so that you may know that it is I, the Lord,  
the God of Israel, who call you by your name.  
4 For the sake of my servant Jacob  
and Israel my chosen,  
I call you by your name;  
I give you a title, though you do not know me.  
5 I am the Lord, and there is no other;  
besides me there is no god.  
I arm you, though you do not know me,  
6 so that they may know, from the rising of the sun  
and from the west, that there is no one besides me;  
I am the Lord, and there is no other.  
7 I form light and create darkness,  
I make weal and create woe;  
I the Lord do all these things.

*LEM:* Hear what the Spirit is saying to God's people.

*All:* **Thanks be to God.**

LECTOR

**Psalm of the day**

**Psalm 21:1-7**

*read responsively, by half verse.*

- 1 The king rejoices in your strength, O LORD; \*  
**how greatly he exults in your victory!**
- 2 You have given him his heart's desire; \*  
**you have not denied him the request of his lips.**
- 3 For you meet him with blessings of prosperity, \*  
**and set a crown of fine gold upon his head.**
- 4 He asked you for life, and you gave it to him: \*  
**length of days, for ever and ever.**
- 5 His honor is great, because of your victory; \*  
**splendor and majesty have you bestowed upon him.**
- 6 For you will give him everlasting felicity \*  
**and will make him glad with the joy of your presence.**
- 7 For the king puts his trust in the LORD; \*  
**because of the loving-kindness of the Most High, he will not fall.**

LECTOR

**A Reading from the First Letter of Peter**

**1 Peter 4:12-14; 5:6-11**

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

*Lector:* Hear what the Spirit is saying to God's people.

*All:* **Thanks be to God.**

# Gradual Hymn #513

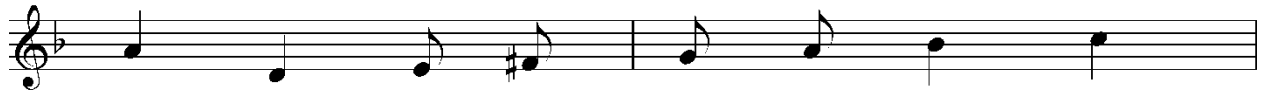
# Like the murmur



1 Like the mur - mur of the dove's song, like the  
 2 To the mem - bers of Christ's Bo - dy, to the  
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
 branch - es of the Vine, to the Church in faith as -  
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
 sem - bled, to her midst as gift and  
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.  
 sign: come, — Ho - ly Spi - rit, come.  
 pare: come, — Ho - ly Spi - rit, come.

*Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.*

Words: Carl P. Daw, Jr. (b. 1944). Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Bridegroom*, Peter Cutts (b. 1937). Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## The Gospel

*In Easter season we're going to "surround the gospel" with musical Alleluias—sing this once before and once after the Gospel reading.*

*Halle, halle, hallelujah!*

*Enriching our Music #119*

Hal - le, hal - le, hal - le - lu - jah!

The first system of music features a treble and bass clef with a key signature of one sharp (F#). The melody in the treble clef consists of quarter and eighth notes, with a final half note. The bass line provides a harmonic accompaniment with chords and moving lines.

Hal - le, hal - le, hal - le - lu - jah!  
Hal - le - lu - jah!

The second system continues the melody and accompaniment. It includes a second vocal line starting with 'Hal - le - lu - jah!' in the second measure, which is positioned above the main vocal line.

Hal - le, hal - le, hal - le - lu - jah!

The third system continues the musical piece with the same vocal line and accompaniment.

Hal - le - lu - jah! Hal - le - lu - jah!

The fourth system concludes the piece with two vocal phrases: 'Hal - le - lu - jah!' followed by a rest, and then 'Hal - le - lu - jah!'.

## **The Gospel**

**John 17:1-11**

*Celebrant:* The Holy Gospel of our Savior Jesus Christ according to John. Alleluia, alleluia.  
*All:* **Glory to you, O Christ. Alleluia, alleluia.**

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

*Celebrant:* This is the Gospel of the Lord. **Alleluia, alleluia.**  
*All:* **Praise to you, O Christ. Alleluia, alleluia.**

***Halle, halle, hallelujah!***  
*(See music above)*

***Enriching our Music #119***

## **The Sermon**

*All stand.*

## **Affirmation of Faith**

Nathan Nettleton, 2001, at [laughingbird.net](http://laughingbird.net)

**We believe in God,  
who made the world  
and reaches out to it  
with a love  
fierce and passionate,  
tender and kind.**

**We believe in Jesus, the Christ,  
God revealed in a human life.  
He touched the untouchable,  
pardoned the unforgivable  
and unmasked the powers that enslave us.  
In fear and arrogance  
we cast him, lifeless, into the grave,  
and with him went our hopes of salvation.  
Raised by God,  
he is parting the sea of evil and despair  
and leading us across  
into the land of freedom and promise.**

**We believe in the Holy Spirit  
– God's mysterious presence with us –  
whose breathing gives life;  
whose fire purges and renews;  
whose wisdom  
surprises, prompts and questions,  
awakening courage, humour and hope.**

**We believe in ourselves;  
made in the image of God  
and growing to wholeness in Christ.  
Gathered by the Spirit,  
we have been baptised into a common life:  
a life laid open to all;  
overflowing with love and mercy;  
richer than mind can measure,  
but appearing foolish to the world.**

**And we trust  
that the foolishness of God  
will prove wiser  
than the wisdom of the world,  
and that the suffering of God  
will heal the earth  
and fulfil our hopes of justice and peace.**

*LEM*

### **The Prayers of the People**

*Remain standing. The people are encouraged to add their own petitions.*

*LEM:* Heavenly Father, hear us as we pray for the unity of the Church. We pray especially for Sean, the Presiding Bishop; for Matt, Allen, and the diocesan ministry team; for Allison, our priest-in-charge; for all churches in New Paltz, especially Redeemer Lutheran and New Connexions United Methodist Church; for all Episcopal churches in Ulster County, and for all lay people in their ministries;

*All:* **May we all be one that the world may believe.**

*LEM:* We remember those who have died and those we now name. *[Please add your own names, aloud]*. Gracious God,

*All:* **into your hands we commend them.**

*LEM:* We praise you for all your saints who have entered your eternal glory.

*All:* **May we also come to share your heavenly realm.**

*LEM:* Have compassion on those who suffer from sickness, grief, or trouble, *especially Charles, Edna, Sheila, DuSean, Lisa, Mary, Gabriel, Joan, Gwenn, Nancy, Patricia, Ola, Joe, Janet, Charles, Martha, Elizabeth, James, Linda, Charlene, Christine, Jen, Jacob, Gisela, Miles, Chet, Rodger, Jennifer, Hush, Brenda, Aguilar & Ortega Families, Ann, all facing exclusion or harm, and those we now name. [Please add your own names, aloud]*. Jesus,

*All:* **in your presence may they find strength.**

*LEM:* Look with your kindness on our homes and families, for those celebrating birthdays, anniversaries, or accomplishments, *especially Abby on her birthday, and those we now name. [Please add your own names, aloud]*. Loving God,

*All:* **grant that your love may grow in our hearts.**

*LEM:* We pray for all college graduates, especially from SUNY New Paltz. Thank you for relationships formed, knowledge learned,

and memories made in their college career. Thank you for educators and those who touched their lives.

**All:** **Bless the body, mind, and soul of every graduate, that they may celebrate your glory in themselves and all creation, and use their education to build your kingdom of peace.**

*LEM:* Make us alive to the needs of our community.

**All:** **Help us share one another's joys and burdens.**

*LEM:* Inspire and lead those who hold authority in the nations of the world, especially in Russia and Ukraine, the Middle East and in other places of conflict.

**All:** **Guide us and all people in the way of justice and peace.**

*LEM:* Strengthen all who minister in Christ's name.

**All:** **Give us courage to proclaim your Gospel.**

*LEM:* Risen Christ, whose absence leaves us paralyzed, but whose presence is overwhelming: breathe on us with your abundant life; that where we cannot see we may have courage to believe that we may be raised with you. **Amen.**  
**Alleluia!**

## **The Peace**

*Remain standing.*

*Celebrant:* The peace of Christ be always with you.

**All:** **And also with you.**

## **The Holy Communion**

### **The Offertory Sentence**

*Celebrant:* Come to the table made ready for those who love God and those who want to love God more.

Come you who have much faith and you who have little;  
you who have been here often and you who have not been for a long time;  
You who have tried to follow and you who have failed.  
Come, it is Christ who invites you to be known and fed here.

Offertory Hymn #494

*Crown him with many crowns*

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won - drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won - drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937).  
 Descant, Copyright © 1970, Augsburg Fortress. Used by permission.

*Please stand.*

## **The Great Thanksgiving**

*Celebrant:* The Spirit of God be with you.

*All:* **And also with you.**

*Celebrant:* Lift your hearts to heaven,

*All:* **Where Christ in glory reigns.**

*Celebrant:* Let us give thanks to God.

*All:* **It is right to give God thanks and praise.**

*Celebrant:* Eternal Wisdom, source of our being  
and goal of all our longing,  
we praise you and give you thanks  
because you created us, women and men,  
together in your image  
to cherish your world and seek your face.  
Divided and disfigured by sin,  
while we were yet helpless,  
you emptied yourself of power  
and took upon you our unprotected flesh.

*All:* **We acclaim you, O Christ;  
The bonds of sin and death could not contain you.**

*Celebrant:* You broke forth from the comfort of the grave;  
before you the stone was moved,  
and the tomb of our world was opened wide.  
For on this day you were raised in power  
and revealed yourself as a beloved stranger,  
offering for the rituals of the dead  
the terror of new life and of desire fulfilled.  
Therefore, with the woman who gave you birth,  
the apostles who followed you,  
the women who befriended you and fed you,  
the friends who met you, risen from the dead,  
the witnesses who proclaim your reign  
throughout all the ages, and with all creation  
we praise you, saying

Hymn      LEVAS #256      *Sanctus*

*Leader*  
(piano) Ho - ly,

Ho - ly, ho - ly, ho - ly Lord, God of

pow'r\_ and might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. —

*Celebrant:* Blessed is our brother Jesus,  
 who walks with us the road of our grief,  
 and is known again in the breaking of bread;  
 who, on the night he was handed over,  
 took bread, gave thanks, broke it, and said:  
 "Take, eat: This is my Body, which is given for you. Do this to remember me."

In the same way Jesus took the cup of wine, gave thanks, gave it to them, and said: “Drink this, all of you. This cup is the new Covenant in my blood. Do this whenever you drink it, to remember me.”

Therefore we proclaim the mystery of faith:

**Hymn      LEVAS #259                      Christ has died**

(piano)                      *Leader*  
Christ— has died.

Christ has died.

Christ is ris - en. Christ will come— a - gain.

*Celebrant:*      Come now, disturbing spirit of our God,  
breathe on these bodily things  
and make us one body in Christ.  
Open our graves, unbind our eyes, and name us here.  
Touch and heal all that has been buried in us,  
that we need not cling to our pain,  
but may go forth with power  
to release resurrection in the world.

*All:*                      **Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise, for ever and ever. Amen.**

*Celebrant:* As our Savior Christ has taught us, we now pray,

## **Lord's Prayer**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant:* We break this bread to share in the Body of Christ. Alleluia, alleluia!  
*All:* **We who are many are one body, for we all share in the one bread.  
Alleluia, alleluia!**

*Celebrant:* The gifts of God for the people of God.  
*All:* **May we who share these gifts be found in Christ and Christ in us.**

## **Music During Communion**

## **Post Communion Prayer**

*Celebrant:* Let us pray.

*All:* **Spirit of the Living Christ,  
come upon us in the glory of your risen power;  
Spirit of the Living Christ,  
come upon us in all the humility of your wondrous love;  
Spirit of the Living Christ,  
come upon us that new life may course within our veins,  
New love bind us together in one family,  
And new vision of the kingdom of God spur us on to serve you with fearless  
passion. Amen. Alleluia!**

## **The Blessing**

*Please stand to receive God's blessing.*

*Celebrant:* May the love of the Risen Christ refresh you,  
the power of Risen Christ strengthen you,  
the joy of Risen Christ fill your hearts;  
and the blessing of the Triune God free you to share the good news in word and  
deed. **Amen. Alleluia!**

## **Announcements**

Closing Hymn #450

*All hail the power of Jesus' name*

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
2 Crown him, ye mar - tyrs of our God, who from his al - tar  
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
\* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
\* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and  
2 call: praise him whose way of pain ye trod, and  
3 call, the God in - car - nate, Man di - vine, and  
4 fall, hail him who saves you by his grace, and  
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939). Descant, Copyright © 1979, G.I.A. Publications, Inc.

## The Dismissal

*Celebrant:* Go now to love and serve the Risen Christ. Alleluia, alleluia!  
*All:* **Thanks be to God. Alleluia, Alleluia!**



## LAY MINISTER SCHEDULE FOR TODAY

Celebrant: ..... Rev. Kathleen Mandeville  
LEM: ..... MaryAnn Lis-Simmons  
Acolyte: ..... Ella Brown  
Lector : ..... Brenda Hush  
Usher: ..... Martin Bend  
Altar Guild: ..... Susan Piowaty  
Organist: ..... Janet Frommer  
Coffee Hour: ..... Charlene Wynkoop  
Live Stream Tech: ..... Charlie Burgner

### Resources for this liturgy

The Eucharistic Prayer is a collage of prayers, including prayers from the *New Zealand Prayer Book*, Written for Evangelical United Church of Christ, 1997. Copyright Katherine Hawker, <http://liturgyoutside.net/CommunionOutside.html#lent/easter>, and Rex A.E. Hunt, at <http://www.rexaehuntprogressive.com>. Opening acclamation, The Prayers of the People, and Blessing are from *A New Zealand Prayer Book*.